

NOTIFICATION

GOVERNMENT OF ANDHRA PRADESH HEALTH MEDICAL & FAMILY WELFARE DEPARTMENT: NTR DISTRICT

Combined Notification No.02 /2023, dated. 03.01.2024 for filling up of the various posts in Health Institutions of NTR District under the control of Teaching Hospitals, Medical Colleges & Nursing Colleges on a Contract/Out sourcing basis through DSC -Reg.

1.G.O.Ms. No 153 Health Medical and Family Welfare (A1)

dept dt28.6.2022.

2.G.O.Ms.No.154 Health Medical and Family Welfare (A1)

dept dt28.6.2022

3.G.O.Ms. No 74 Health Medical and Family Welfare (E1)

dept dt07.7.2020

4.G.O.Ms. No 199 HM &FW (A1) Dept dated 22.07.2022.

5.GO.MS.No.188 HM&FW(D1) Dept dated 15.07.2022.

6.Rc. No 2216683/P2/2023 dated .19.10.2023 & 26.10.2023 of the Director of Medical Education, A.P Vijayawada.

1. Applications are invited from eligible candidates for recruitment to various posts in health institutions of NTR District under the control of the Principal of Government Medical College and Superintendent of Government General Hospitals (District Name) on Contract/Out sourcing basis.
 - a) Proforma of application will be available on the portal <https://www.smcvja.in> from 10:00 AM on 03.01.2024 to 05:00 PM on 08.01.2024.
 - a. Last Date for submission of physical applications is 05:00PM on 08.01.2024. Filled in applications shall be submitted in the specified counters in Principal SMC, Vijayawada of the Candidates are advised to apply as soon as possible without waiting till last date to avoid last hour rush. They are further advised to obtain dated acknowledgement from the receiving authority, in proof of their submission of application.
 - b. District Jurisdiction for this recruitment is erstwhile district only and the vacancies at health facilities in these district boundaries shall be considered to be filled. Hence candidates shall apply to the respective erstwhile districts only.
 - c. Combined counselling will be conducted for all three Departments together and candidates will be allowed to choose only one department from among them, while exercising his/her option. Roster registers will be maintained separately by Principal/ Superintendent.
 - d. The Merit List of this notification is valid for one year for the purpose of filling up of arising vacancies if any.

| S. No | Name of the post | No. of vacancies | | | | | Mode of recruitment | Recruiting Agency | Remuneration in Rs /- | Allotted Roster |
|-------|---|------------------|----------------------------|-----------|--------------------------------------|-----------|---------------------|-------------------|-----------------------|-----------------|
| | | SMC VJA | Govt. Nursing College, VJA | GGH, VJA | Govt. Dental College & Hospital, VJA | Total | | | | |
| 1 | Junior Assistant/ Junior Assistant cum Typist | - | 2 | - | - | 2 | Out sourcing | DSC | 18500 | OC(W) SC(W) |
| 2 | Warden (Female) | - | 2 | - | - | 2 | Out Sourcing | DSC | 18500 | OC(W) SC(W) |
| 3 | Drivers (LMV)s | - | - | 02 | - | 02 | Out sourcing | DSC | 18500 | OC(W) SC(W) |
| 4 | Pharmacist Gr.II | - | - | 01 | - | 01 | Contract | DSC | 32670 | OC(EWS) |
| | Total | 0 | 04 | 03 | 0 | 07 | | | | |

The No.07 of vacancies is provisional and likely to increase or decrease as per the need of the department.

The Merit List of this notification is valid up to January ,2024 for the purpose of filling up of arising vacancies as per requirement of the Department.

Filled in Applications for the above posts are to be submitted at the Office of the Principal Govt. Siddhartha Medical College, Gunadala, Vijayawada, NTR district on or before 08.01.2024 by 5.00 P.M.

An acknowledgment must be issued by the Office of Govt. Siddhartha Medical College, Vijayawada on receipt of application immediately.

Application form and other details can be obtained at <https://www.smcvja.in>.

| S.No | Details | Dates |
|------|--|------------|
| 1 | Notification in the website | 03.01.2024 |
| 2 | Applications received from | 03.01.2024 |
| 3 | The last date of application received | 08.01.2024 |
| 4 | Display the provisional list and call for objections | 17.01.2024 |
| 5 | Objections last date | 20.01.2024 |
| 6 | Display the final Selection list | 24.01.2024 |
| 7 | Counselling and posting | 29.01.2024 |

2. Reservations:

- Reservations are applicable as per Rule 22 of AP State and Subordinate Services Rules and instructions issued from time to time including BC, SC and ST reservations.
- Reservations to woman will be as per General Rule 22-A(G.O.Ms.No.41, WD&CW (Estt) Dept., dated:-01-08-1996, G.O.Ms.No.63, GA(Ser-D) Dept, dt: 17.04.2018 & instructions issued from time to time.

- Presidential order is applicable as per GO Ms No 674; GA (SPF.A) Dept, dated:28.10.1975, GO P No.763 GA. (SPF.A) Dept dated 15.11.1975 read with G.O.Ms.No.8 GA (SPF.A) Dept. dated.08.01.2002.
- Reservations to Differently abled persons is applicable as per G.O.Ms.No.2 Department for WCDA & SC (Prog.II) dt 19.02.2020.
- Reservations for economically weaker sections (EWS)will be as perG.O.Ms.No.73 GA (Services-D) dept. dt:04.08.2021.
- Reservations for ex-servicemen are applicable as per rules in force.

3. Educational (Academic, Professional, Technical) qualifications,nature of appointment and remuneration to various posts:

The candidate should possess prescribed academic / technical/professional qualifications for the post they are applying for as on the date of this notification (which will be taken for reckoning weightage for contract / Outsource / honorarium service and for waiting period weightage after completion of academic / technical / professional qualifications as applicable)

If the applicant possesses an equivalent qualification to prescribed qualification in this notification, applicant shall enclose a copy of the Government orders to that effect to the application, failing which their application will be rejected.

| S. No | Name of the post | Educational Qualifications |
|-------|--|--|
| 1 | Junior Assistant/Junior Assistant cum Typist | Must have passed Degree in any discipline with PGDCA |
| 2 | Warden (Female) | Must have passed Bachelor of degree from any recognized university with B.Ed |
| 3 | Driver (LMV) | 1. Must have passed 10 th Class or equivalent 2. Must possess a current valid driving license of Light Motor vehicle with Transport issued by competent authority under the Motor Vehicle Act 1988. 3.. Experience; The Light Motor transport vehicle with Practical experiences for not less than 3 years. With Any Government/Private. |
| 4 | Pharmacist Gr-II | 1. Must Possess SSC or its equivalent examination recognized by Govt. of AP. 2. Pass in B.Pharmacy/D.Pharmacy (or) 3. Intermediate Vocational course in Pharmacy recognized by Govt of AP. 4. Must be registered with the AP Pharmacy Council. 5. In case of candidate possess both D.Pharmacy and B. Pharmacy the maximum percentage secured in any of the above shall be considered. *Reserved for EWS. Certificate of EWS is Mandatory.* |

4. AGE: Upper age limit is 42 years. Age will be reckoned as on date of issue of notification as per G.O.Ms.No.105 GA (Ser-A) dept., dated.27.09.2021 with relaxations as applicable. Relaxations will be as follows: -

- a. For SC, ST, BC and EWS candidates: 05 (Five) years.

- b. For Ex-service Men: 03 (Three) years in addition to the length of service in armed forces.
- c. For differently abled persons: 10 (Ten) years.
- d. Maximum age limit is 42 years with all relaxations put together.

5. Fee: Applicant must enclose a demand draft towards application processing fee in favour of Principal SMC, Vijayawada. If candidate is eligible for more than one post is required to enclose demand draft for each post and apply for each post separately) as given below;

- a) For OC candidates=Rs.250/-
- b) For SC/ST/BC/EWC/Physically challenged candidates
=Exempted

6. METHOD OF SELECTION:

- a. Total Marks: 100
- b. 75% will be allocated for aggregate of marks obtained in all the years in qualifying examination or any other equivalent qualification.
- c. Up to 10 marks @ 1.0 mark per completed year after acquiring requisite Qualification as mentioned in the pass certificate. Weightage will be reckoned up to date of notification as per Govt. Memo no.4274/D1/2013, HM&FW (D1) Dept., dt.10.07.2014
- d. Weightage up to 15% will be given to the candidates working on Contract/Outsourcing/Honorarium basis including COVID-19 service as shown below subject to their Satisfactory service certified by the competent authority, as per GO Ms No. 211, HM& FW (B2) Dept., Dt: 08.05.2021, GO Rt No.573 HM&FW (B2) dept. Dt.01.11.2021 and GO Rt No.07HM&FW(B2) dept. Dt.06.01.2022. Govt. Memo. no. 3740784 / B2 / 2020 of HM&FW (B2) Dept., dt.14.02.2022, Circular No. 03 / CHFW / 2022, of CHFW, AP, dated.11.02.2022. If any individual work less than 6 months for covid, the weightage shall be 0.8 marks per completed month will be awarded.
- e. Weightage to contract employment based on working area:
 - i. @ 2.5 marks per six months in Tribal Area
 - ii. @ 2.0 marks per six months in Rural Area
 - iii. @ 1.0 marks per six months in urban areas
 - iv. No weightage will be given for the services less than six months for **Non-COVID** service.
- f. The COVID-19 weightage shall be applicable only to the persons who have rendered their services for COVID-19 on Contract/Outsourcing/Honorarium basis and are appointed by the District Collector or any other competent authority based on orders issued by Government from time to time and certified by the controlling officers (DMHO / DCHS/Principal of GMC/Superintendent of GGH) to that effect.

(Note: Certificates taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed)

- g. The candidates claiming service weightage shall submit original contract/Outsourcing/ Honorarium service certificate in the enclosed proforma issued by competent authority along with copy of appointment orders. Applications without the service certificates as prescribed above will not be considered for service weightage.

(Note: Certificates taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed)

- h. Contract service will be reckoned up to the date of notification as per DME A,P VJA Memo no. Rc.No 2216683/P2/2023 dated 26.10.2023.

7. Tenure of appointment and important conditions: -

The tenure for the contract/outsourcing posts is initially one year from the date of joining in the post and may be extended for further period as per the instructions issued by the Government from time to time. The District Selection Committee reserves all the rights to terminate the contract / outsourcing services of any candidate / candidates at any time with one month notice or as per directions of the Government from time to time.

8. Self attested copies of the certificates to be enclosed to the filled in application:

- a. SSC or its equivalent (for date of birth).
- b. Pass certificates of qualifications prescribed for the posts concerned.
- c. Proof of appearance for the qualifying examination where ever applicable.
- d. Marks memos of all years of qualifying examination or its equivalent. In the absence of marks memos, marks will be calculated as per rules in force.
- e. Valid certificate of registration in A.P.Para Medical Board/ Allied Health Care sciences / any other council constituted under the relevant rules for specific courses where ever applicable.
- f. Study Certificates from class IV to X from the school where the candidate studied. In case of private study local candidature certificate for that particular 7 years period preceding to the year of passing X class from competent authority in Form Appendix- I certificate of residence prescribed vide Sub clause (ii) of clause (a) of para 7 of the Presidential Order (proforma is herewith enclosed). Candidates migrated from Telangana shall submit certificate of Local candidature as per GO No 132 & 133 dt: 13.06.2017. In the absence of the suitable certificate, the candidate will be considered as non-local and further action will be as per rules in force.
- g. Copy of valid caste certificate. In case of non-submission of valid caste certificate, the candidate will be considered as OC.
- h. Latest EWS (Economically weaker sections) certificate issued by the competent authority in case of the EWS categories.
- i. Certificate of disability issued in SADAREM.

- j. Service certificate from the controlling officer concerned (DM&HO/DCHS/ Principals of GMCs / Superintendent of GGH/Any competent authority who appointed the applicant for claiming weightage for Contract / outsourcing / honorary service, in the absence of which the candidate will not be given service weightage (proforma is herewith enclosed).
- k. Any other certificates as relevant and applicable.

Note:- Candidates must submit clear, visible documents (a to k of para.9), failing which application will be summarily rejected. Applications without the above documents will be summarily rejected.

9. Important information to candidates:

- a. if selected, he/she should stay at the bonafide HeadQuarters compulsorily.
- b. If selected and appointed he / she should be abide by theGovernment rules in force regularly from time to time.
- c. Candidates are advised to follow official website of theDistrict from time to time for further information.

10. DEBARMENT:

- a. Candidates should make sure of their eligibility to the post applied for and that the declaration made by them in the format of application regarding their eligibility in all aspects. Any candidate furnishing in-correct information or making false declaration regarding his/her eligibility at any stage or suppressing any information is liable to be debarred from recruitment conducted by the department and summarily rejection of their candidature for this recruitment & future recruitment.
- b. The department is vested with duty of conducting recruitment and selection as per rules duly maintaining utmost secrecy and confidentiality in this process and any attempt by any one causing or likely to cause breach of this duty in such manner or such action as to violate or likely to violate the fair practices followed and ensured by the department will be sufficient for rendering such questionable means ground for debarment.

11. DEPARTMENT'S DECISION TO BE FINAL:

- a. The decision of the department regarding acceptance or rejection of the candidature, conduct of counselling and at all consequent stages culminating in the selection or otherwise of any candidates shall be final in all respects and binding on all concerned under the powers vested with. The department also reserves its right and modify regardingtime and conditions laid down in the notification for conducting the various stages up to selection duly intimating details thereof to all concerned as warranted by any unforeseen circumstances arising during the course of this process.

All interested and eligible candidates shall apply after satisfying themselves that they are eligible as per the terms and conditions of this recruitment notification. Any application sent through any mode other than the prescribed offline mode (physical application) will not be entertained under any circumstances. Submission of application form by the candidate is authentication that he/she has read the notification and shall abide by the terms and conditions laid down there under.

Sd/xxxxxxxxx/-
Collector & District Magistrate &
Chairman, District Selection
Committee NTR District.

Sd/- PRINCIPAL
Siddhartha Medical College,
Vijayawada

GOVERNMENT OF ANDHRA PRADESH

HM&FW Department
(Notification No:01/2023, Date: .11.2023)

**Recruitment to the various posts to work on contract basis/Out Sourcing basis
in Govt. Health facilities**

Application for the Post of : Application
No.(to be filled by the office)

Affix Pass
port size
latest
colour
photograph

| | | |
|----|--|--|
| 1 | Name of the Candidate | |
| 2 | Gender | |
| 3 | Fathers Name | |
| 4 | Date of Birth(DD-MM-YYYY) | |
| 5 | Social Status (OC/OC-EWS/SC/ST/BC- A,B,C,D,E) | |
| 6 | Whether claiming for service weightage for Contract / Outsourcing service (enclose contract / outsourcing service certificate) | Yes /No |
| 7 | Whether Physically Handicapped (VH/HH/OH) (SADAREM Certificate to been closed) | |
| 8 | Whether claiming EWS reservation (copy of the certificate enclosed) | |
| 9 | Whether Ex-Servicemen (enclose Service Certificate) | Yes /No |
| 10 | Mobile number of the applicant | |
| 11 | DD particulars | DD.No. Date: Amount: |
| 12 | <u>Address for communication:</u> | |

Marks obtained in the requisite Academic / Professional /Technical qualification

| Qualification | Maximum Marks | Marks obtained | Year of passing (Month & Year) | Whether registered in respective council (Yes/No) |
|---------------|---------------|----------------|--------------------------------|---|
| | | | | |
| | | | | |
| | | | | |

Details of Contract/Outsourcing/Honorarium service as on. .11.2023:

| Sl. No | Name of the Institution | Contract / Out-sourcing | Urban /Rural / Tribal(or) Covid-19 | Period of service | | Total period (Years– Months– Days) | Service certificate issued by the competent authority enclosed (yes/no) |
|--------|-------------------------|-------------------------|------------------------------------|-------------------|----|------------------------------------|---|
| | | | | From | To | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Details of School studies from 4thClass to 10thClass (for local status):

| Sl. No | Class | Year of passing | Name of the School | Town and District |
|--------|-------|-----------------|--------------------|-------------------|
| 1 | IV | | | |
| 2 | V | | | |
| 3 | VI | | | |
| 4 | VII | | | |
| 5 | VIII | | | |
| 6 | IX | | | |
| 7 | X | | | |

**DECLARATI
ON**

I, Smt/Kum/Sri.....D/o or S/o or W/o.....do hereby declare that, above particulars furnished by me are true to the best of my knowledge. I agree that in the event of any of the details furnished above being found to be incorrect or false at a later date, my candidature will be forfeited summarily.

Signature of the applicant

APPENDIX
CERTIFICATE OF RESIDENCE

(Vide Sub-Clause (ii) of Clause (a) para 7 of the Presidential order) It is hereby certified,

(a) That Sri/Srimathi/Kumari _____
S/o.W/o,D/o _____ appeared for the first time
for the
matriculation(S.SC) Examination in (month) _____ year;

(b) That he/she has not studied in any educational institution during the whole or a part of the 4 consecutive academic years ending with the academic year in which he/she first appeared for the aforesaid examination;

(c) That in the 4 years immediately preceding the commencement of the aforesaid examination, he/she resided in the following place/places namely,

| Village | Taluk | District | Period |
|---------|-------|----------|--------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. | | | |
| 7. | | | |

Station:Date: OFFICE SEAL

Officer of Revenue Department not Below the
rank of Tahsildhar or Deputy Tahsildhar in
independent
Charge Of a Sub Taluk

Date:

*Strike off 'whole' 'a part', as the case may be.

